



# Official Entry Form: Rachel Carson Intergenerational Sense of Wonder/Sense of the Wild Contest 2017

**Contest Category** (check the one that applies to this entry)

- Song/Dance Video     Poem     Essay     Photograph     Mixed Media     Artwork

**Title of Your Entry** \_\_\_\_\_  
\_\_\_\_\_

**Theme of Entry:**    Sense of Wonder     Sense of Wonder/Sense of the Wild

**Information about the Intergenerational Team Members**

*Note: One email address per team is sufficient. It is not necessary to have an email address to enter. Email addresses and other contact information will be used only by RCLA and only to notify winners.*

Number of people in the team (minimum 2) \_\_\_\_\_    Are team members related?    Yes    No

If yes, what is the relationship \_\_\_\_\_

First Team Member's Full Name \_\_\_\_\_ Age \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country USA or \_\_\_\_\_

Email Address \_\_\_\_\_

Phone number (including area code) ( \_\_\_\_\_ ) \_\_\_\_\_

Second Team Member's Full Name \_\_\_\_\_ Age \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country USA or \_\_\_\_\_

Email Address \_\_\_\_\_

Phone number (including area code) ( \_\_\_\_\_ ) \_\_\_\_\_

*Have additional team members? Please use a separate sheet with the same information as above!*

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Entry Form 2017** *(continued)*

First team member's name \_\_\_\_\_

**Intergenerational Description of Joint Project**

Please describe how and why you decided to work on this intergenerational project, the planning process, and how your team created its finished entry. Be sure to include how working as an intergenerational team made this project special. (Up to 100 words total.)

**Celebration of Rachel Carson's Sense of Wonder**

Please describe how this project brought the team members in touch with Nature (up to 100 words).

*Please submit this form, with your contest entry, via email to:*

**[rachelcarsonlandmark@verizon.net](mailto:rachelcarsonlandmark@verizon.net)**

or via U.S. mail to

**RCLA/Rachel Carson House**

**11701 Berwick Road**

**Silver Spring, MD 20904**

Submission deadline: November 10, 2017, 5:00 p.m.